



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

a precise idea of the meaning of history of philosophy. *Sur quelques questions soulevées par l'infini mathématique* (pp. 149-164): F. ENRIQUES. — The paradoxes of the infinite condemn the very principle of the new realism. *La symétrie des phénomènes physiques et le principe de raison suffisante* (pp. 165-198): L. ROUGIER. — "The principle of sufficient reason . . . is susceptible of remarkable scientific applications. For this end, it must lose some of its generality to gain in precision by a reduction to a rational utilization of the concept of symmetry." *Notes de critique scientifique. Encore la dégradation de l'énergie*: F. LE DANTIC. *Études critiques. La "philosophie grecque" de M. J. Burnet*: L. ROBIN. *Questions pratiques. Le sens de l'union sacrée*: G. S. Nécrologie.

Gemelli, Agostino. *Sull'Applicazione dei Methodi Psico-Fisici all'Esame dei Candidati all'Aviazione Militare*. Milano. 1917. Pp. 38.

Kitch, Ethel May. *The Origin of Subjectivity in Hindu Thought*. Philosophic Studies issued under the direction of the department of philosophy of the University of Chicago, Number 7. Chicago: University of Chicago Press. 1917. Pp. 82. 50 cents.

Philosophical Essays in Honor of James Edwin Creighton. By former Students in the Sage School of Philosophy of Cornell University. New York: The Macmillan Company. 1917. Pp. xii + 356. \$2.00.

NOTES AND NEWS

ALL those interested in collections of American opinions on the war and on what to do about it should note the July number of *The Annals of the American Academy of Political Science* (Volume LXXII., Whole Number 161) and the July number of *The American Journal of Sociology* (Volume XXIII., Number 1). The number of *The Annals* is devoted to America's Relation to the World Conflict, and contains forty articles, by as many different contributors, on many phases of the present international situation. The number of *The American Journal of Sociology* contains a symposium on "What May Sociologists do toward Solving the Problems of the Present War Situation"? To this question there were sixty replies, of which forty in the form of brief papers are printed.